

From: [REDACTED]
To: [REDACTED]
Cc: [REDACTED]; [REDACTED]; [REDACTED]
Subject: Correspondence received in relation to the Otway 3D Multi-Client Marine Seismic Survey EP
Date: Friday, 19 July 2024 12:20:00 PM
Attachments: [Attachment 1 of 1 A1099614 - Letter - 2024.06.25 \[REDACTED\] letter to NOPSEMA on behalf of \[REDACTED\].MS \(A1099616\) - TGS-NOPEC Redacted \(A1104752\).pdf](#)
[Attachment 1 of 1 A1103041 - Letter - \[REDACTED\] to NOPSEMA re TGS Otway Basin 3D Multi-Client Marine Seismic Survey Environment Plan \(A1103043\).pdf](#)
[image001.jpg](#)
[image002.png](#)
[image003.png](#)

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Dear [REDACTED],

NOPSEMA received correspondence from [REDACTED] on behalf of [REDACTED] (see attached). We are sharing this with you as it may contain information relevant to the Otway 3D Multi-Client Marine Seismic Survey EP. NOPSEMA has replied to [REDACTED] letter on matters specifically addressed to us, and I note we have declined to provide them with TGS's EP submissions as requested because there is no legislative provision for NOPSEMA to do so.

NOPSEMA has also received correspondence from the [REDACTED] [REDACTED] (attached). We are sharing this with you as it may contain information relevant to the Otway Basin 3D Multi-Client Marine Seismic Survey EP. NOPSEMA is preparing a response on matters specifically addressed to us, and I note that and NOPSEMA does not intend to request another public comment period.

TGS should ensure that it considers information from the attached correspondence in any future resubmissions of this EP.

Please do not hesitate to get in contact if you have any queries.

Kind regards,

[REDACTED]

[REDACTED] | A/g Environment Specialist
Regulatory Operations | Geophysical Survey and Installation



National Offshore Petroleum Safety and Environmental Management Authority

T: [REDACTED] | **E:** [REDACTED]@nopsema.gov.au | **W:** nopsema.gov.au

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Acknowledgement of Country

NOPSEMA recognises the First Peoples of this nation and their ongoing connection to land and sea Country. We acknowledge First Nations Peoples as the Traditional Owners, Custodians and Lore Keepers of the world's oldest living culture and pay respects to their Elders past, present and emerging.

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